

## CHW SUSTAINABILITY SUMMIT • APRIL 16-18, 2024 • SPOKANE, WA

Poster Session	Teams Assigned	
Session # 1 Tuesday, April 16 11:45 am - 12:30 pm Grand Ballroom C	<ul> <li>Alaska Department of Labor And Workforce Development</li> <li>Albuquerque Area Indian Health Board</li> <li>Allegheny County Health Department</li> <li>Atlantic County Department of Human Services</li> <li>Austin Travis County Health &amp; Human Services Department</li> <li>Benton County Government</li> <li>Boston Public Health Commission</li> <li>Cherokee Nation</li> <li>Cheyenne and Arapaho Tribes</li> <li>City of Chicago</li> </ul>	<ul> <li>City of San Antonio</li> <li>City of Syracuse</li> <li>Commonwealth HealthCare         Corporation</li> <li>Cook County Illinois</li> <li>County of Yuma</li> <li>County of Doña Ana</li> <li>County of Jackson</li> <li>County Of Lane</li> <li>County of San Diego Health and         Human Services Agency</li> <li>County of Schenectady</li> <li>Delaware State Department of Health</li> </ul>
Session # 2 Tuesday, April 16 5:00 pm - 5:45 pm Grand Ballroom C	<ul> <li>Franklin County Board of Commissioners/Public Health</li> <li>Guam Department of Public Health</li> <li>Harris County Texas</li> <li>Hawaii State Department of Health</li> <li>Health and Hospital Corporation of Marion Co. (Indiana)</li> <li>Health Care Cost Containment System of Arizona</li> <li>Institute for Public Health Innovation</li> <li>Kansas Department of Health and Environment</li> <li>Kentucky State Cabinet for Health</li> <li>Louisiana Department of Health and Human Services</li> <li>Maryland Department of Health</li> </ul>	<ul> <li>Massachusetts Department of Public Health</li> <li>Mississippi State Department of Health</li> <li>Mobile County Board Of Health</li> <li>Municipio De Canóvanas Puerto Rico</li> <li>Nashville &amp; Davidson County Metropolitan Government</li> <li>New Jersey Department of Health</li> <li>North Carolina Department of Health &amp; Human Services</li> <li>Northeast Colorado Health Department</li> <li>Ohio Department of Health</li> <li>Oklahoma State Department of Health</li> </ul>
Session # 3 Wednesday,, April 17 10:15 am - 11:00 am Grand Ballroom C	<ul> <li>Palau Ministry of Health</li> <li>Partnership Health Center</li> <li>Philadelphia Department of Public Health</li> <li>Prince George's County Fire/EMS</li> <li>Public Health Authority Of Cabarrus County</li> <li>Puerto Rico Science Technology and Research Trust</li> <li>Red Cliff Band of Lake Superior Chippewa</li> <li>Republic of Marshall Islands (Ministry of Health and Human Services)</li> <li>Rhode Island Department of Health</li> <li>San Joaquin County Human Services Agency</li> </ul>	<ul> <li>Seattle &amp; King County Public Health</li> <li>Sonoma County Health Services         Department     </li> <li>St. Louis County</li> <li>Tuba City Regional Healthcare         Corporation     </li> <li>Tule River Indian Health Center Inc.</li> <li>United American Indian Involvement</li> <li>Washington County Ambulance         District     </li> <li>Washington State Department of         Health     </li> <li>Wisconsin Department of Health</li> <li>Yellowstone City-County Health         Department     </li> <li>Special Studies Projects</li> </ul>